

PART OF THE N.E.1/4 & N.W.1/4, OF SECTION 18, T.5N., R.2W., S.L.B. & M.  
**HANCOCK FARMS SUBDIVISION**

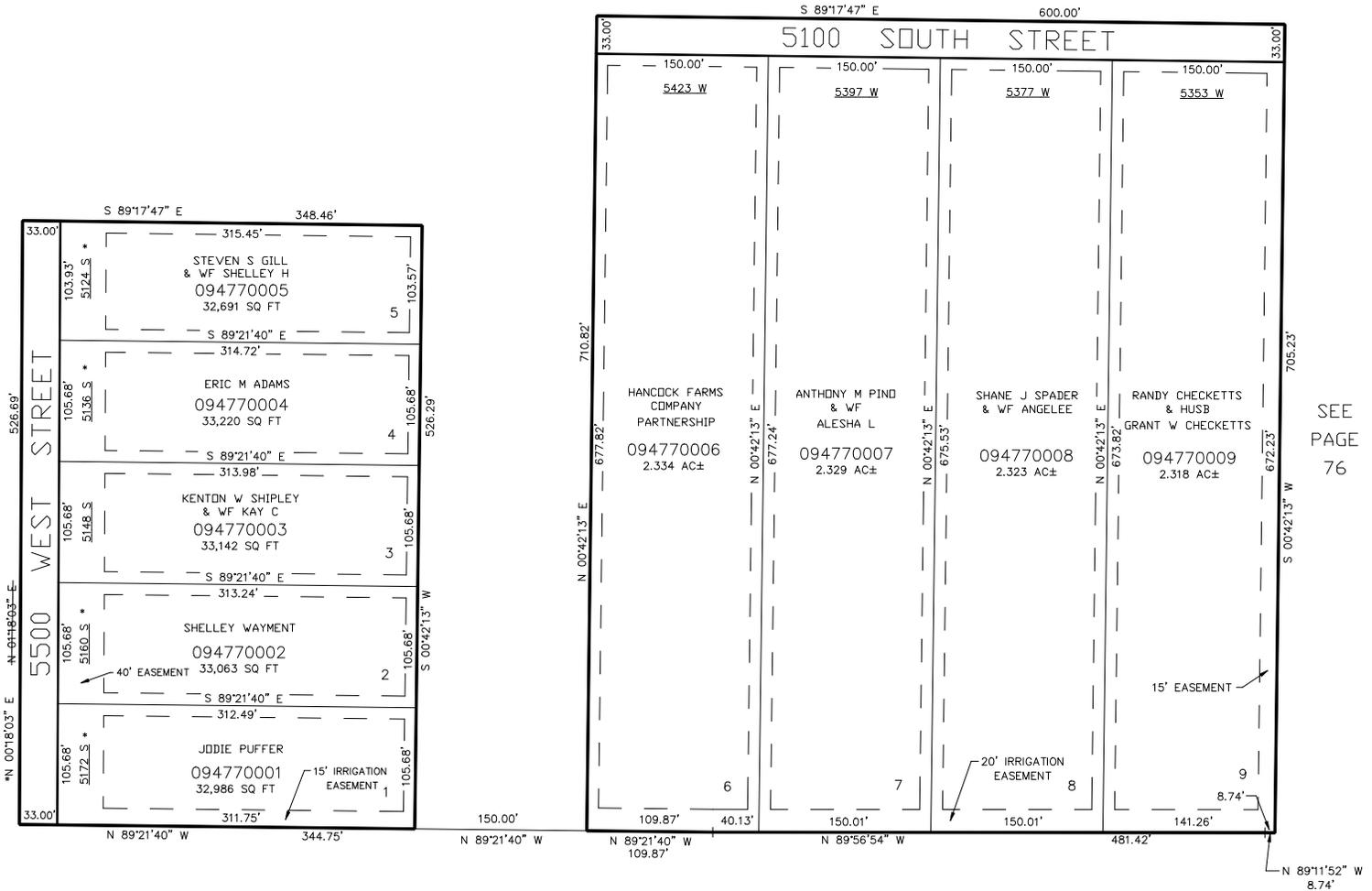
IN HOOPER CITY  
SCALE 1" = 80'

TAXING UNIT: 31

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SEE PAGE 76



\*CORRECTION ADDRESS AFFT.  
E# 1735154 BK 2099 PG 1502  
01-NOV-2000

\*CORRECTION AFFIDAVIT  
E# 1700892 BK 2067 PG 2626  
18-APR-2000

SEE PAGE 76

FOR COMPLETE ENG DATA SEE ORIGINAL DEDICATION PLAT IN BOOK 51, PAGE 87 OF RECORDS.

10' UTILITY & DRAINAGE EASEMENTS EACH SIDE OF PROPERTY LINES AS INDICATED BY DASHED LINES EXCEPT AS OTHERWISE SHOWN.